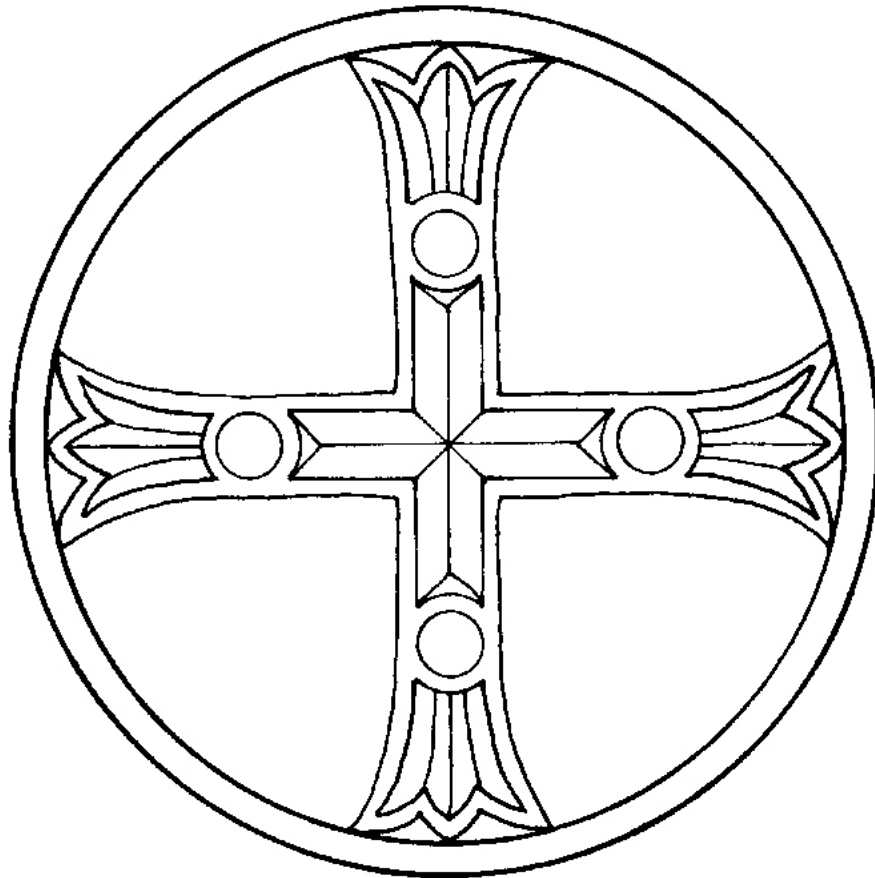


The Sixth Sunday After the Epiphany
February 16, 2025 - 10:15 a.m.



St. Barnabas' Episcopal Church
*Serving our community, the world, and each other
through the love of Jesus Christ.*

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Welcome! We are a diverse community committed to carrying out Christ's mission in the world around us, strengthened, nurtured, and guided by the presence of the Holy Spirit. Some of us were born into the Episcopal Church, some of us were received into it as adults, and some of us are discovering it for the first time. We come from various occupations, family configurations, educational backgrounds, interests, and talents. We have found hospitality here, and invite you to join us.

Our religious tradition is best known for the beauty of its Anglican music and liturgy. Contemporary issues are tested by the standards of scripture, tradition, reason, and experience. The conscience of the individual is highly respected, and corporate worship is the means by which Christ shapes our moral values, nurtures and guides our spiritual formation, shapes the character and community of the faithful, and equips us for mission and ministry. If you are not currently active in another congregation, please accept this invitation to worship with us, and to make our church your own.

The Sixth Sunday After the Epiphany February 16, 2025

10:15 a.m. Holy Eucharist

Prelude

Hymn 7

Christ Whose Glory Fills the Skies

Ratisbon

Opening Acclamation

Celebrant Blessed be the One, Holy, and Living God.

People **Glory to God for ever and ever.**

Gloria S-280

Gloria in excelsis

Powell

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Jeremiah 17:5-10

Thus says the Lord:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the Lord.
They shall be like a shrub in the desert,
and shall not see when relief comes.
They shall live in the parched places of the wilderness,
in an uninhabited salt land.
Blessed are those who trust in the Lord,
whose trust is the Lord.
They shall be like a tree planted by water,
sending out its roots by the stream.
It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.
The heart is devious above all else;
it is perverse--
who can understand it?
I the Lord test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

The Word of the Lord.

People

Thanks be to God.

Psalm 1

Jerome Webster Meachen
(b. 1930)



**1 Happy are they who have not walked in the counsel of the | wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the | scornful!**

Jerome Webster Meachen
(b. 1930)



- 2 Their delight is in the law of the | Holy One, *
and they meditate on that law day and | night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not | wither; *
everything they do shall | prosper.
- 4 It is not so with the | wicked; *
they are like chaff which the wind blows a | way.
- 5 Therefore the wicked shall not stand upright when judgment | comes, *
nor the sinner in the council of the | righteous;
- 6 For the Holy One knows the way of the | righteous, *
but the way of the wicked is | doomed.

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1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

The Word of the Lord.

Thanks be to God.

People

Luke 6:17-26

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

"Blessed are you who are poor,
for yours is the kingdom of God.

"Blessed are you who are hungry now,
for you will be filled.

"Blessed are you who weep now,
for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you,
and defame you on account of the Son of Man. Rejoice in that day and leap for
joy, for surely your reward is great in heaven; for that is what their ancestors
did to the prophets."

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the
false prophets."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People, form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, and Mark, Gayle, and Bud, our Bishops; and all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation.

The People may add their own petitions

Silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

Silence

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

The Prayers for Birthdays & Anniversaries

All those with Birthdays and Anniversaries this week are invited to be recognized.

Watch over your *child/children* [____], O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when they stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days of *their lives*; through Jesus Christ our Lord. Amen.

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants [____ and ____ etc], that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Liturgy of the Table

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Anthem *My God, How Wonderful Thou Art* Windsor

Doxology 380 v. 3 *Praise to God* Old 100

**Praise God, from whom all blessings flow;
 Praise him, all creatures here below;
 Praise him above, ye heavenly host:
 Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Enriching Our Worship Prayer 3 *Enriching Our Worship*

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give our thanks and praise.

Celebrant

All thanks and praise are yours at all times and in all places,
 our true and loving God; through Jesus Christ, your eternal Word,

the Wisdom from on high by whom you created all things.
You laid the foundations of the world and enclosed the sea
when it burst out from the womb; you brought forth all creatures
of the earth and gave breath to humankind. Wondrous are you,
Holy One of Blessing, all you create is a sign of hope for our journey;
and so as the morning stars sing your praises we join the heavenly
beings and all creation as we shout for joy:

Sanctus S-130

Holy, Holy, Holy

Schubert

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never
been silent; you call a people to yourself, as a light to the nations,
you delivered them from bondage and led them to a land of promise.
Of your grace, you gave Jesus to be human, to share our life,
to proclaim the coming of your reign and give himself for us,
a fragrant offering. Through Jesus Christ our Redeemer, you have
freed us from sin, brought us into your life, reconciled us to you,
and restored us to the glory you intend for us.

We thank you that on the night before he died for us
Jesus took bread, and when he had given thanks to you,
he broke it, gave to his friends and said: "Take, eat,
this is my Body, broken for you. Do this for the remembrance of me."
After supper Jesus took the cup of wine, said the blessing,
gave it to his friends and said: "Drink this, all of you: this cup
is the New Covenant in my Blood, poured out for you and for all
for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross,
the tomb, the resurrection and ascension, longing for Christ's
coming in glory, and presenting to you these gifts your earth has
formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Mary, Ever Virgin, blessed Elizabeth, blessed Barnabas, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to sing,

People and Celebrant

Music by Colin Brumby

4 *mf*

Our Fath-er which art in heav'n. Hal-low-ed be thy name.

9

Thy king-dom come, Thy will be done on earth, As it is in hea-

17

ven. Give us this day our dail-y bread. And for-give us our tress-pass-es,

25

As we for-give, for-give them that tre-pass a-gainst us.

33

And lead us not in-to temp-ta-tion: But de-li-ver us from e-

41

vil: For thine is the king-dom, the power and the glo-ry, For e-ver and e-

49

ver. A - - - - - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: S-154

D. Hurd

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

WLP 827
Hymn 448

O Lord, Hear My Prayer
O Love, How Deep, How Broad

Taizé
Deus tuorum militum

After Communion, the Celebrant says,

Let us pray.

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world and continue forever
in the risen life of Christ our Savior. Amen.**

The Blessing

Hymn 437

Tell Out, My Soul

Birmingham

Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

The altar flowers are given to the Glory of God.

Thank You for Your 2025 Stewardship Pledge

We would like to extend our sincere gratitude to all those who have pledged to the 2025 Stewardship Drive. Your generous contributions are vital in supporting the many ministries and programs that sustain our parish community. Together, we can continue to grow in faith and service throughout the coming year.

A special thank you to the following parishioners for their pledges:

Hugh Agnew & Nancy MacLachlan
Cesar & Lydia Arana
Behn Ayala
Bonnie & Gil Baldwin
Jonathan Barber & Anne Radway
Deborah & Sam Batten
Joy Borkholder & Rich Stolz
The Bolin-Shellito Family
Maria & Wayne Bottlick
Charles & Cricket Camp
Philip & Patricia Church
Crutch & Beth Crutchley
Michael & Simone Dugger
Sue & Robin Erskine
Betty Jo Fortune
Sheena Friend & Aaron Elliot
Janet George
Diana & Tim Greer
Connie & Bob Gribbin
Art & Linda Hamerschlag
Elizabeth Harper
Linda Hartman
Ed Ing
Gertrude Jones
Sharon Jones
The Kennedy Family
Jocelyn Leatherwood



Leonard LeRoy
Joy Lyles
Bob & Maria Macfarlane
Blair MacKenzie
Joshua Matadial
Cindy McLaughlin
Theresa Merchant
Jack & Barbara Miller
Camille & Ken Mittelholtz
Helen Mosher
Shirley Newman
Molly Newling
Eileen & Ron Parlow
Mark Patterson & Trisha Serven
Luke & Laura Strange
Keith & Nancy Peyton
Desiree Rampersaud
Norma Ricketts
The Riddle Family
Grace Jones Robbins
Kathleen Schaefer
Kathleen & Larry Stark
Rachada Weiland
John & Katie Westerlund
Dave Wright
Mary Yeaman.

Thank you for being a part of this important work!

CALENDAR

Sunday, February 16	<i>Sixth Sunday After the Epiphany – No Sunday School</i>
10:15 AM	Holy Eucharist <i>followed by Coffee Hour</i>
1:00 PM	Oneness Mission Church (until 3:30 PM)
5:30 PM	Ryder's Rounders – Richardson Room (until 8:30 PM)
5:30 PM	Ladies' Night Out Al Anon – Lyles Room (until 7 PM)
Monday, February 17	<i>President's Day</i>
10:00 AM	Serenity Seekers Al-Anon – Richardson Room (until 11 AM)
Tuesday, February 18	
10:00 AM	Barnabees – Richardson Room
3:45 PM	Annandale Safe Youth Project – Richardson Room (Until 6PM)
Wednesday, February 19	
10:00 AM	Wednesday Worship – Library (until 11AM)
3:45 PM	Annandale Safe Youth Project – Richardson Room (Until 6PM)
7:30 PM	Adult Choir Rehearsal – Lyles' Room (until 9PM)
8:30 PM	AA Barnabas Group – Richardson Room (until 10PM)
Thursday, February 20	
10:00 AM	Tai Chi – Richardson Room (until 11AM)
3:45 PM	Annandale Safe Youth Project – Richardson Room (Until 6PM)
6:30 PM	Ryder's Rounders – Richardson Room (until 9PM)
Friday, February 21	
6:00 PM	"Comfort Classics" TGIF – Richardson Room (until 9PM)
Sunday, February 23	<i>Seventh Sunday After the Epiphany</i>
8:00 AM	Holy Eucharist
9:30 AM	Adult Forum – Library (until 10:15 AM)
10:15 AM	Holy Eucharist <i>followed by Coffee Hour</i>
1:00 PM	Oneness Mission Church (until 3:30 PM)
5:30 PM	Ryder's Rounders – Richardson Room (until 8:30 PM)
5:30 PM	Ladies' Night Out Al Anon – Lyles Room (until 7 PM)

Participants in the services today are:

10:15 a.m.

Acolytes
Lectors
Chalicer
Usher
Coffee Hour Hosts
Flower Guild
Flower Delivery
Counters
Altar Guild

Sheena, Joey, Blue, Michael
Hugh Agnew, Michael Dugger
Michael Dugger
Robin Erskine
Lisa Verstandig
Margot Donnelly
Hugh Agnew
Jeff Schaefer, Robin Erskine
Molly Newling, Behn Ayala, Jocelyn Leatherwood

Participants in the services on February 23 are:

8:00 a.m.

Vestry Leader/Closer
Acolyte
Lector
Chalicer
Opener

Katie Westerlund
Mark Patterson
Cindy McLaughlin
Cindy McLaughlin
Molly Newling

10:15 a.m.

Acolytes
Lectors
Chalicer
Usher
Coffee Hour Hosts
Flower Guild
Flower Delivery
Counters
Altar Guild

Francine, Joaquin, Adam, Cindy
Molly Newling, Camille Mittelholtz
Michael Dugger, Ellen Riddle
Art Hamerschlag
Molly Newling & Beth Harper
Theresa Merchant
Betty Jo Fortune
Art Hamerschlag, Ken Mittelholtz
Mary Yeaman, Kristen Anderson, Beth Crutchley

Land Acknowledgement

We remember and honor the Indigenous people of the world, especially the Piscataway Conoy Nation, whose land we now occupy in this region that was once their home, and that was taken from them. We give thanks for them and their care for this land. May we always remember that the Earth does not belong to us; rather, we are charged with stewardship of the Earth, and are all members of our Creator's family. We ask God to help us learn from our past mistakes and be instruments of justice and peace for all people, particularly the original Indigenous inhabitants.