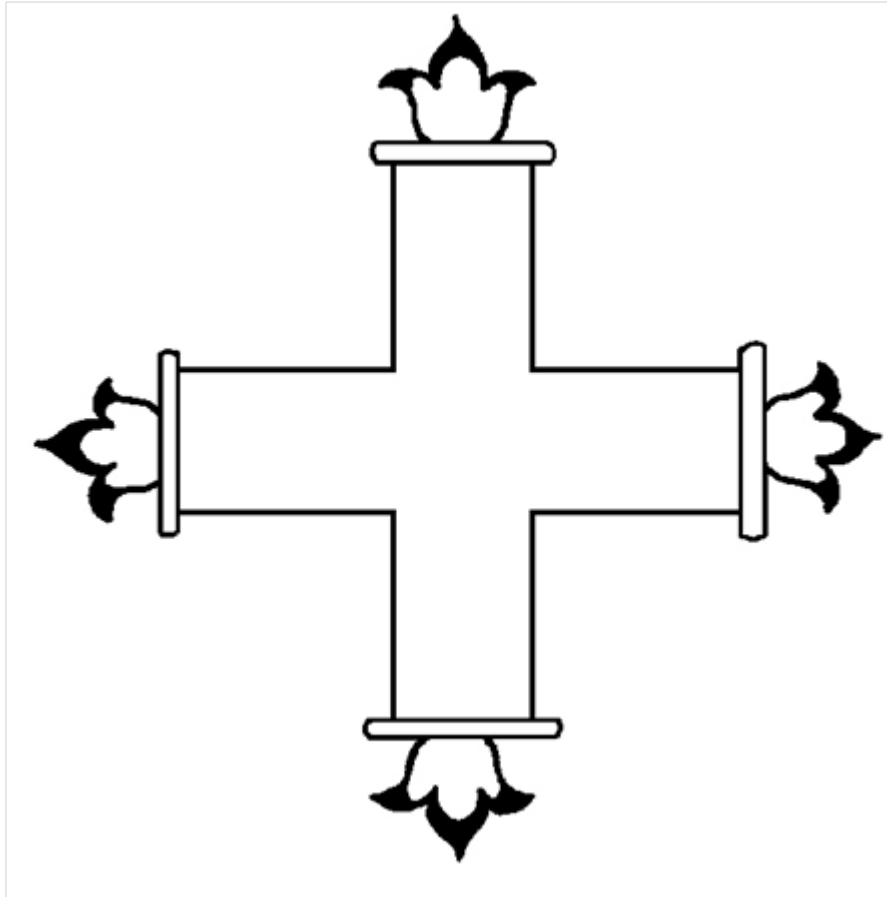


The Eighteenth Sunday after Pentecost
September 22, 2024 - 10:15 a.m.



St. Barnabas' Episcopal Church
*Serving our community, the world, and each other
through the love of Jesus Christ.*

facebook.com/StBarnabasEpiscopal
Instagram: @stbarnabasannandale
st-barnabaschurch.org ▪ 703-941-2922

Welcome! We are a diverse community committed to carrying out Christ's mission in the world around us, strengthened, nurtured, and guided by the presence of the Holy Spirit. Some of us were born into the Episcopal Church, some of us were received into it as adults, and some of us are discovering it for the first time. We come from various occupations, family configurations, educational backgrounds, interests, and talents. We have found hospitality here, and invite you to join us.

Our religious tradition is best known for the beauty of its Anglican music and liturgy. Contemporary issues are tested by the standards of scripture, tradition, reason, and experience. The conscience of the individual is highly respected, and corporate worship is the means by which Christ shapes our moral values, nurtures and guides our spiritual formation, shapes the character and community of the faithful, and equips us for mission and ministry. If you are not currently active in another congregation, please accept this invitation to worship with us, and to make our church your own.

The Eighteenth Sunday after Pentecost
September 22, 2024

10:15 a.m. Holy Eucharist

Prelude

Adoration

Florence B. Price

Hymn 448

O Love, How Deep, How Broad

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

A Song of Praise S-236

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray:

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever **Amen.**

The Lessons

Proverbs 31:10-31

A Lady of Strength, who can recognize her?
She is far more precious than jewels.

The heart of her husband trusts in her,
and he will have no lack of gain.

She does him good, and not harm,
all the days of her life.

She seeks wool and flax,
and works with willing hands.

She is like the ships of the merchant,
she brings her food from far away.

She rises while it is still night
and provides food for her household
and tasks for her servant-girls.

She considers a field and buys it;
with the fruit of her hands she plants a vineyard.

She girds herself with strength,
and makes her arms strong.

She perceives that her merchandise is profitable.
Her lamp does not go out at night.

She puts her hands to the distaff,
and her hands hold the spindle.

She opens her hand to the poor,
and reaches out her hands to the needy.

She is not afraid for her household when it snows,
for all her household are clothed in crimson.

She makes herself coverings;
her clothing is fine linen and purple.

Her husband is known in the city gates,
taking his seat among the elders of the land.

She makes linen garments and sells them;
she supplies the merchant with sashes.

Strength and dignity are her clothing,
and she laughs at the time to come.

She opens her mouth with wisdom,
and the teaching of kindness is on her tongue.

She looks well to the ways of her household,
and does not eat the bread of idleness.

Her children rise up and call her happy;
her husband too, and he praises her:

“Many women have done excellently, but you surpass them all.”

Charm is deceitful, and beauty is vain, but a woman who fears the LORD is to be
praised.

Give her a share in the fruit of her hands, and let her works praise her in the city
gates.

The Word of the Lord.
Thanks be to God.

People

Psalm 1



- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Holy One, *
and they meditate on that law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous;
- 6 For the Holy One knows the way of the righteous, *
but the way of the wicked is doomed.

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Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

The Word of the Lord.

People

Thanks be to God.

Mark 9:30-37

The Holy Gospel of our Lord Jesus Christ according to Mark.

*People***Glory to you, Lord Christ.**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

After the Gospel, the Reader says

The Gospel of the Lord.

*People***Praise to you, Lord Christ.**

LEVAS 138, vss. 3 & 5

Lord, I Want to Be a Christian

Spiritual

Sermon

The Rev. John Bolin Shellito

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Congregational Prayer

adapted from the *Africana Worship Book, Year C* <https://episcopalvirginia.org/resources/administration/stewardship/prayers/>

We give thanks for our remembrance of those Christ-followers who have demonstrated what it is to do good and right, in remembrance of our Messiah and Savior.

For those who have protected children and provided for them.

For those who have encouraged the young, and for those who have given them a Godly hope.

For those who have strived for peace, within and without.

For those who have walked humbly, who have sought reconciliation among nations.

For those who have fought injustice, and been willing to risk their lives for justice.

For those who have fed the hungry, clothed the naked, and liberated the captives.

For those who have shared God's care, practiced grace, and exercised hospitality.

For all those who have returned a proportion of their God-given time, talent, and treasure, to continue to welcome Christ within St. Barnabas', and most importantly within our hearts.

Lord, we give thanks for those who have inspired us by their words and actions, and we pray that we may be an encouraging example to others.

We pray for all people, we pray for the church universal, we pray for our country, and we pray for all the nations.

The Celebrant says the concluding Collect, by Thomas Merton

Almighty God, we thank you for all the gifts You have given us: our lives, our loved ones, all that we have and all that we are. Most of all, we thank You for Jesus, your Son and our Redeemer, who came among us to show us the way to eternal life. Jesus was the perfect steward of your gifts, showing that complete trust in You is necessary, and that giving of self is a most important part of following Him. May the offerings of our time, our talents, and our material resources be made in the same spirit of sacrifice that Jesus taught us by His life and death for us.
Amen.

The Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand as able

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

The Prayers for Birthdays & Anniversaries

All those with Birthdays and Anniversaries this week are invited to come to the front for prayer.

Watch over your *child/children* [____], O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when they stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days of *their lives*; through Jesus Christ our Lord. Amen.

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants [____ and ____ etc], that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Liturgy of the Table

Celebrant

May the peace which passes all understanding guard your hearts and minds, in Christ Jesus our Lord.

Offertory

Lead Me, Lord

S. S. Wesley

Doxology

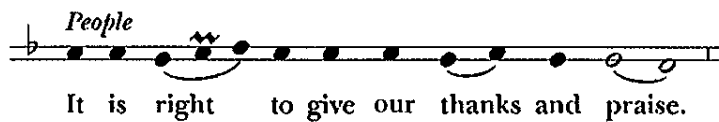
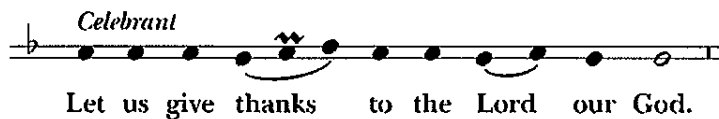
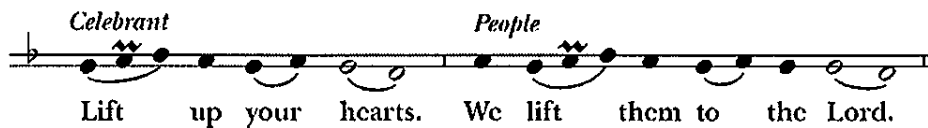
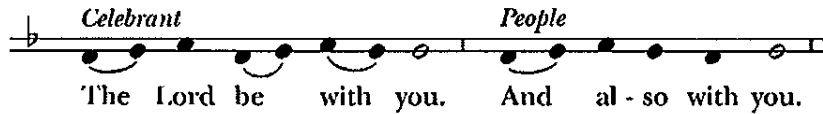
Machu-Pichu

The Great Thanksgiving

Eucharistic Prayer 1

Enriching Our Worship

The people stand in body or spirit. The Celebrant faces them and sings or says



Celebrant

It is truly right, and good and joyful,
to give you thanks, all-holy God,
source of life and fountain of mercy.

Through Jesus Christ our Lord; who on the first day of the
week overcame death and the grave, and by his glorious
resurrection opened to us the way of everlasting life.

Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we sing:

Sanctus S-128

Holy, Holy, Holy

Mathias

The Celebrant continues

Blessed are you, gracious God,
creator of the universe and giver of life.
You formed us in your own image
and called us to dwell in your infinite love.
You gave the world into our care
that we might be your faithful stewards

and show forth your bountiful grace.
But we failed to honor your image
in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation,
abused one another,
and rejected your love.
Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.
You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.
Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.
Born into the human family,
and dwelling among us,
he revealed your glory.
Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:
“Take, eat:
This is my Body which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,

do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.

By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ’s Body in the world.

Bring us into the everlasting heritage
of your children,

that with the Blessed Virgin Mary,
Blessed Barnabas, and all your saints,
past, present, and yet to come,
we may praise your Name for ever.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those**

**who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem WLP 878

Whoever Comes to Me

Carl Haywood

**Whoever comes to me shall not hunger
And whoever believes in me shall never thirst.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

WLP 831

Ubi Caritas

Taizé

LEVAS 149

In Remembrance of Me

Buryl Red

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

The Blessing

Hymn 477

All Praise to Thee

Engleberg

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

Prelude and Fugue in G Major

J.S. Bach

The altar flowers are given to the glory of God.

ANNOUNCEMENTS

We welcome this morning **Rob Passow**, our Interim Music Minister until October 13th.

Next FACETS Ministry ▪ Sunday, October 6th from 4-6 p.m.

One of St. Barnabas' important outreach opportunities is working with FACETS, one of the largest social safety nets for families, children, and individuals in Fairfax County. "FACETS meets people where they are, usually at the most vulnerable time in their lives, and helps them build stronger futures." (facetscares.org)

They do this by offering emergency and basic needs assistance along with individualized case management to enable people to become self-sufficient and break the cycle of homelessness, poverty, and hunger.

Since the founding of FACETS, 35 years ago, St Barnabas' has participated in their Hot Meals program, which was their first and keystone outreach activity.

Every first Sunday of the month, St. Barnabas' members and friends gather in the Richardson Room and kitchen to cook a hot meal and pack cold sides. Drivers then deliver the food to unhoused or food insecure families in the Fairfax area. We welcome all members and participants of St. Barnabas' to join in this fundamental outreach to our neighbors. The need has increased in recent months; increased participation will help us to meet the need.

For more information about the FACETS program you can go to their website, facetscares.org, or speak to Molly Newling or Mark Patterson.

CROP Walk, ACCA and the Heritage Food Site

Please plan to join, volunteer for or support the Annandale CROP Hunger Walk, which will be held October 12 at Lake Accotink Park. The 4-mile Walk raises funds for Church World Service (CWS), which works with partner organizations around the world to fight hunger and the challenges of disease, disaster, and displacement. CWS returns part of the funds raised by the Annandale Walk to ACCA to fight poverty locally.

High demand continues for food assistance. Donations and volunteers are needed for both the ACCA Food Pantry and Annandale United Methodist Church's Heritage Mission Center Food Site. ACCA delivers food and personal hygiene products for households with an urgent need for food. The Heritage Food Site hands out bags of groceries once a week. Donated items can be left in the narthex baskets.

Drivers are needed to provide rides to medical appointments for persons age 50 or older who cannot drive themselves. If interested, please contact the Shepherd's Center at 703-941-1419 (10 a.m. -1 p.m. weekdays) or shepherdschas@vacoxmail.com. This program is a joint effort between Shepherd's Center of Annandale / Springfield and ACCA.

To volunteer or if you have any questions, please contact Ken or Camille Mittelholtz or the Parish Office (703-941-2922 or stbarnabaschurch@outlook.com).

Save the Date: WOSB Holiday Bazaar November 16th • Call for Jewelry, Scarves, Etc.

The Women of St. Barnabas' are preparing for their Holiday Bazaar on November 16. The women would welcome donations of jewelry, holiday decorations, scarves, and small "white elegants" household items. Donations can be given to Janet George, Nancy MacLachlan, or Camille Mittelholtz. You may also leave items in the business office; please label the items stating that they are for WOSB and leave your name.

Arts Ministry

The Arts Ministry has just hung a new show, "Collages, Prints, and Paintings from the Collection of Anne Radway and Jonathan Barber." The artists represented are Carolyn Barber, print maker and collage artist; Isabel Field, printmaker; and Donald Radway, oil painter. Jonathan has written more about the artists, which you can find on the chest in the hall of the Narthex. Please feel free to take a copy of each.

We have added a notebook on the chest for you to leave comments, questions or suggestions for the Arts Ministry committee. We really want to hear from the congregation, so thank you in advance.

We hope you will enjoy this show and we look forward to bringing you more in the future. Beth Harper, Grace Robins, Kathleen Stark and Mark Patterson

Your Weekly E-piscopalian

If you know of someone who is finding it a challenge to read the E-piscopalian via email, please be aware that a paper copy of the weekly email is mailed to a select number of people, and our Parish Administrator would be happy to add additional names to the list. Please contact the office or provide the contact information to them. (see above)

Support for Ukraine through ERD

Support Episcopal Relief & Development in providing humanitarian aid in response to the crisis in Ukraine. By donating to the Ukraine Crisis Response Fund, you will help meet critical needs for people fleeing the violence, including food, cash, blankets, and hygiene supplies. To donate through ERD, please visit episcopalrelief.org/Ukraine-crisis.

Prayers for Family, Friends, and Others

If you would like to add names of family, friends, or others to the parish Prayer List (published on Thursdays and in the Sunday bulletin each week), please contact the Parish Office. Thank you.

Forward Day by Day August/September/October 2024 Issue Available - Paper and Online

Forward Day by Day, a booklet with daily devotions and scripture is available in either regular or large print for you to pick up. Please contact the office if you would like one or more copies mailed to you (703-941-2922 or stbarnabaschurch@outlook.com).

Forward Day by Day also is available to read on the web at:

https://prayer.forwardmovement.org/forward_day_by_day.php?d=22&m=3&y=2021

Giving St. Barnabas is strengthened by the generous and caring ministries of many different individuals. Many thanks for all our givers! For those giving financially in addition to through their care, their prayers, their time, and/or their talent, there are a number of ways to make a pledge payment, a freewill offering, and/or a designated offering (for example, to the Rector's Discretionary Fund, Cuba Fund, Church Memorial Fund, J2A Pilgrimage, etc.).

- If you prefer to give by check, you can place your gift in the Offertory plate on Sunday morning or mail in your contribution.
- If you ask your financial institution to mail a check, please be sure to include your name in the memo line so that we can be sure to know how the check is best attributed.
- If it is easier to give online, please go to www.st-barnabaschurch.org. Then click on the Giving tab near the top of the home page and look for "To make a Contribution." If you'd like, you can then choose a designation for your gift from the drop-down menu.

If more details or assistance would be helpful, please contact the Parish Office by calling 703-941-2922 or emailing stbarnabaschurch@outlook.com.

Interim Office Hours

Interim Office Hours will be Tuesday, Wednesday, and Thursday from 10 a.m. to 2 p.m. Please arrange any extended visits in advance.

CALENDAR

Sunday, September 22	The Eighteenth Sunday after Pentecost
8:00 AM	Holy Eucharist
10:15 AM	Holy Eucharist
<i>Following service</i>	<i>A Celebration of Thanks for Catherine Dubas – Richardson Room</i>
1:00 PM	Oneness Mission Church (until 3:30 PM)
4:30 PM	Ryders' Rounders – Richardson Room (until 8:30 PM)
5:30 PM	Ladies' Night Out Al Anon – Lyles Room (until 7 PM)
Monday, September 23	
10:00 AM	Serenity Seekers Al-Anon – Richardson Room (until 11 AM)
Tuesday, September 24	
10:00 AM	Barnabees Craft Group – Richardson Room
3:45 PM	Annandale Safe Youth Project – Richardson Room (until 6 PM)
Wednesday, September 25	
10:00 AM	Wednesday Worship-Morning Prayer – Library
3:45 PM	Annandale Safe Youth Project – Richardson Room (until 6 PM)
7:30 PM	Adult Choir Rehearsal – Lyles Room (until 9 PM)
8:30 PM	AA Barnabas Group – Richardson Room (until 10 PM)
Thursday, September 26	
3:45 PM	Annandale Safe Youth Project – Richardson Room (until 6 PM)
7:00 PM	Ryders' Rounders – Richardson Room (until 9:30 PM)
September 29	The Nineteenth Sunday after Pentecost
8:00 AM	Morning Prayer
10:15 AM	Morning Prayer followed by Coffee Hour
1:00 PM	Oneness Mission Church (until 3:30 PM)
5:30 PM	Ladies' Night Out Al Anon – Lyles Room (until 7 PM)
6:30 PM	Ryders' Rounders – Richardson Room (until 8:30 PM)

*Parish Retreat ▪ Shrine Mont, Orkney Springs, VA
September 27-29, 2024*

In Our Prayers

For our Clergy:

Presiding Bishop:	The Most Rev. Michael Bruce Curry
Presiding Bishop-Elect:	The Rt. Rev. Sean Walter Rowe
Diocesan Bishops:	The Rt. Rev. E. Mark Stevenson, Bishop The Rt. Rev. Gayle Elizabeth Harris, Assistant Bishop The Rt. Rev. James Joseph "Bud" Shand, Visiting Bishop
Rector:	The Rev. John Bolin Shellito For our Vestry, Wardens, Staff, and Seminarian
Our Sister Parish:	Iglesia Episcopal San Juan Bautista, Palma Soriano, Cuba The Archdeaconate of Eastern Cuba

In the Anglican and Diocesan Cycles of Prayer:

For Kingston Parish Episcopal Church, Matthews, Virginia; Little Fork Episcopal Church, Rixeyville, Virginia; St. Gabriel's~San Gabriel Episcopal Church, Leesburg, Virginia; St. Martin de Porres Episcopal Church, Alexandria, Virginia..

For the special needs and concerns of this congregation (as of August 21, 2024):

Bernard Blair	James Hughes	Val Nelson	Trisha Serven
Charles Camp	Gertrude Jones	Shirley Newman	Frank Spink
Cricket Camp	Sharon Jones	Linda Pettit-Waldner	Kathleen Stark
Margot Donnelly	Joy Lyles	Alice Phillips	Larry Stark
Charlie Flaherty	Tom Lyles	Anne Radway	Karen Steidel
Bob Frye	Bob Macfarlane	Grace Rampersaud	Samuel Tonge
Rotha Frye	Maria Macfarlane	Norma Ricketts	Dana Wiseman
Preston George	Blair MacKenzie	Ellen Riddle	Dave Wright
Joan Gibbs	Cindy McLaughlin	Barbara Rigden	Mary Yeaman
Beth Harper	Theresa Merchant	Mary Riggs	
James Harris	Jack Miller	Grace Robbins	
Roger Hefferan	Helen Mosher	Ann Sayles	

And for:

President **Volodymyr Zelensky** (Bible Study); **Ralph, Molly, Morgan** (Cindy McLaughlin); **Charles, Tracy, Nicole, Charles, Josh, Judy, Gary, Jamie** (Cricket & Charles Camp); the **Chwirut Family, Bonnie** (Diana & Tim Greer); **Michelle, Marlana** (Ellen Riddle); **Peace in the Holy Land, especially remembering the hostages and their families and the victims of occupation and genocide in Gaza** (Grace Robbins); **Heath** (Helen Mosher); **Sydney, Patricia** (Kathleen & Larry Stark); **Jimmy** (James Harris); the **Troutman Family, Julie** (Katie & John Westerlund); **Abby & Pete, Martha, Joan, Dan, Josiah, Pam, Dave** (Marcel Lisi); **John, Lori** (Margot Donnelly); **Mary** (Maria & Bob Macfarlane); **Alicia** (Maria & Wayne Bottlick); **Gerry, John, Floyd** (Mary Riggs); **Louis, Al & Family** (Molly Newling); **Sophia, Charles, Simone, Ingrid** (Norma Ricketts); **Audrey, Joyce, Valerie, William** (Shirley Newman); **Caroline, Cyrus** (Stephen Ackert); **Emily, Edward, the Bailey Family** (Theresa Merchant); **Cesar** (Tom Lyles); **Mary, Renata** (Ann Sayles); the **Atchley Family, Kathy, Mary, Robert, Kathleen** (Anne Radway & Jonathan Barber); **Amy, Courtney** (Barbara & Jack Miller); **Scott, Hilah** (Behn Ayala); **Jerry, Kim, John, Don, John** (Beth Harper); **Sandy** (Betty Jo Fortune); **Julianne** (Anne Radway); **Carl** (Richard Hayhurst).

And for those enrolled in institutions of higher learning: **Jacob Dugger; Kyle Hitchman** (Marcel Lisi); **Ken McKeever; Garrett Patterson; Genevieve Phillips; Joey Robbins** (Grace Robbins).

And for the faithful departed: **John Thomas Wojno** (Eileen & Ron Parlow), **Francisco Gregg** (Maria & Wayne Bottlick); The Rev. **Elizabeth Felicetti** (Beth Harper).

Participants in the services today are:

8:00 a.m.

Vestry Leader/Closer	Beth harper
Acolyte	TBD
Lector	Dave Wright
Chalicer	Cindy McLaughlin
Opener	Mark Patterson

10:15 a.m.

Acolytes	TBD
Lectors	Hugh Agnew, Michael Dugger
Chalicer	Cindy McLaughlin, Beth Harper
Usher	Ken Mittelholtz
Coffee Hour	Molly Newling, Beth Harper
Flower Guild	TBD
Flower Delivery	TBD
Counters	Katie Westerlund, Ed Ing
Altar Guild	Jocelyn Leatherwood, Sharon Jones, Mary Yeaman

Participants in the services of Morning Prayer on September 29 are:

8:00 a.m.

Vestry Leader/Closer	Leigh Kennedy
Acolyte	TBD
Lector	Michael Dugger
Usher	PJ Kennedy
Opener	Molly Newling

10:15 a.m.

Acolytes	TBD
Lectors	Cindy McLaughlin, Dave Wright
Usher	PJ Kennedy
Coffee Hour Hosts	Nancy Peyton, Linda Hartman
Flower Guild	TBD
Flower Delivery	TBD
Counters	Beth Harper, Camille Mittelholtz
Altar Guild	Mary Yeaman, Jocelyn Leatherwood, Kristen Anderson

Land Acknowledgement

We remember and honor the Indigenous people of the world, especially the Piscataway Conoy Nation, whose land we now occupy in this region that was once their home, and that was taken from them. We give thanks for them and their care for this land. May we always remember that the Earth does not belong to us; rather, we are charged with stewardship of the Earth, and are all members of our Creator's family. We ask God to help us learn from our past mistakes and be instruments of justice and peace for all people, particularly the original Indigenous inhabitants.